

**Maharashtra University of Health Sciences, Nashik  
Inspection Committee Report for Academic Year 2025-2026**

**Clinical Material in Hospital**

**Name of College/Institute: Manwatkar College of Nursing Faculty: Nursing**

**HOSPITAL DETAILS**

Sr. No.	Particulars to be verified	Particular	Adequate/ Inadequate
1	The Institute / College shall execute a MoU with any institute for affiliation of hospital in addition to minimum 100 bedded own/parent Hospital (Affiliated hospital must be 50 bedded or more.) <b>To be made available on web site</b>	Yes	Adequate
a.	Whether Hospital is registered under any act under Local Authority such as Corporation, Municipality, Gram Panchayat etc.: <b>Copy to be made available on web site</b>	Yes	Adequate
b.	Student Bed Ratio for UG & PG to be verified:(As per MSR) Calculate at Actual .....		
c.	Average Bed Occupancy in % : (Minimum 75%)	<b>80 %</b>	
d.	Clinical facilities for PG to be verified:-(As per MSR)	NA	
	i. Whether OPD is functioning to be verified ii. Total No of OPD (on the day of inspection) iii. Average Number of patients attending OPD(current year) iv. Average Number of Delivery (Current year) v. Average Number of abnormal Delivery (Current year)		
<ul style="list-style-type: none"> <li>• As per Central Council Norms/ University Norms, above Infrastructure must be available at College.</li> <li>• If Infrastructure is available, then mark "Adequate"&amp; do not attach any Documents it should be available on college website</li> <li>• In case of "Inadequate", it must be marked as "Inadequate" with evidence. To be submit to university with report</li> </ul>			

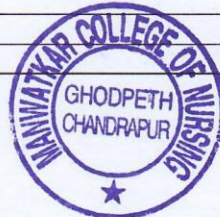
Here we declare all relevant document uploaded are clear and visible on web site & are true as per my knowledge & Belief  
Any Other, Please Specify:-

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\_\_\_\_\_

Date:-



Dean/Principal Stamp & Signature  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

**Principal**

Chairman of LIC

Member of LIC

Member of LIC

<b>Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur</b>		
Sr. No.	Description	Details
1	Name of Hospital	Manwatkar Multispeciality Hospital
2	Address	Ekori Ward, Chandrapur
3	Telephone No	07172-272298
4	Bed Strength	100
5	Distance of Hospital from College	9.6 km
6	No of Bed registered as per BNH act	100
7: i	Total Constructed Area of Hospital Building as per MSR (Sq. Ft./Sq. Mtr)	25000 Sq. Ft.
ii	Hospital Administration Block (Sq. Ft)	1980 Sq. Ft.
iii	Out-Patient Department Area (Sq. Ft) No. of OPD's	5000 Sq. Ft.
iv	In-Patient Department Area (Sq. Ft) No. of IPD's. Bed Distribution	16000 Sq. Ft.
v	Operation Theatre Block Area (Sq. Ft) No of OT available	3000 Sq. Ft.
vi	Casualty Block (Sq. Ft)	250 Sq. Ft.
vii	Central Clinical Laboratory area (Sq. Ft)	300 Sq. Ft.
viii	Radiology or Sonography section (Sq. Ft)	700 Sq. Ft.
ix	Labour Room (Sq. Ft)	325 Sq. Ft.



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<b>Christ Hospital, Tukum Chandrapur</b>		
Sr. No.	Description	Details
1	Name of Hospital	Christ Hospital
2	Address	Mahesh Nagar, Tukum, Chandrapur
3	Telephone No	942164 3551
4	Bed Strength	100
5	Distance of Hospital from College	9.0 KM
6	No of Bed registered as per BNH act	100
7	Specialities	<b>Multispeciality</b>


<b>Sai Devine Kuber Hospital</b>		
Sr. No.	Description	Details
1	Name of Hospital	Sai Devine Kuber Hospital
2	Address	Ganj Ward, Chandrapur
3	Telephone No	9823156466
4	Bed Strength	100
5	Distance of Hospital from College	9.6
6	No of Bed registered as per BNH act	100
7	Specialities	<b>Multispeciality</b>



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<b>Shivji Hospital, Chandrapur</b>		
Sr. No.	Description	Details
1	Name of Hospital	Shivji Hospital, Chandrapur
2	Address	Jatpura Gate, Chandrapur
3	Telephone No	9832034501
4	Bed Strength	25
5	Distance of Hospital from College	9.0 km
6	No of Bed registered as per BNH act	25
7	Specialities	<b>Psychiatry, Paediatrics</b>

<b>Coal City Hospital, Bengali Camp, Mul Road, Chandrapur</b>		
Sr. No.	Description	Details
1	Name of Hospital	Coal City Hospital
2	Address	Bengali Camp, Mul Road, Chandrapur
3	Telephone No	9822204464
4	Bed Strength	50
5	Distance of Hospital from College	9.6 km
6	No of Bed registered as per BNH act	50
7	Specialities	Multispeciality

  
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<b>Bukkawar Hospital</b>		
Sr. No.	Description	Details
1	Name of Hospital	Bukkawar Hospital
2	Address	Warora Naka, Chandrapur
3	Telephone No	9922915768
4	Bed Strength	50
5	Distance of Hospital from College	9.0 KM
6	No of Bed registered as per BNH act	50
7	Specialities	<b>Multispeciality</b>

<b>Bharti Hospital</b>		
Sr. No.	Description	Details
1	Name of Hospital	Bharti Hospital
2	Address	Jatpura Gate, Chandrapur
3	Telephone No	9970155282
4	Bed Strength	20
5	Distance of Hospital from College	9.6 km
6	No of Bed registered as per BNH act	20
7	Specialities	<b>Gynae and Obs, ENT</b>

  
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**Manwalkar College of Nursing**  
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## Clinical Facilities Parent/ Attached Hospital

Sr. No.	Name of Hospital	Own/Parent /Affiliated	Registered Under BNHA	Spacialities (Specify)	Bed Strengt h	Distance from College (Within 10 Km)
1	Manwatkar Multispeciality Hospital	Parent	Yes	Medicine, Surgery,Gyn & Obs, Orthopedics, Pediatrics, Critical Care, Ophthalmology, Trauma	100	9.6 KM
2	Christ Hospital	Affiliated	Yes	Medicine, Surgery,Gyn & Obs, Orthopedics, Pediatrics, Critical Care, Ophthalmology, Trauma	100	9.6 KM
3	Sai Divine Kuber Hospital	Affiliated	Yes	Medicine, Surgery,Gyn & Obs, Orthopedics, Pediatrics, Critical Care, Ophthalmology, Trauma	100	9.6 KM
4	Bukkawar Hospital	Affiliated	Yes	Medicine, Surgery,Gyn & Obs, Orthopedics, Pediatrics, Critical Care, Ophthalmology, Trauma	50	9.0 KM
5	Coal City Hospital	Affiliated	Yes	Medicine, Surgery,Gyn & Obs, Orthopedics, Pediatrics, Critical Care, Ophthalmology, Trauma	50	9.8 KM
6	Bharti Hospital	Affiliated	Yes	Gyn & Obs, ENT	20	9.6 KM
7	Shivji Hospital	Affiliated	Yes	Paediatrics, Pscychiatics	25	9.6 KM

  
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<b>DETAIL INFORMATION REGARDING PARENT HOSPITALS</b>			
<b>Sr. No.</b>	<b>Classification of Beds</b>	<b>No of Beds Sanctioned</b>	<b>No of Beds Occupied</b>
1	Medical	20	18
2	Surgical	10	9
3	Intensive care Unit	10	10
4	Gynaecology & Maternity	15	14
5	Paediatric	10	8
6	NICU	5	4
7	ENT	2	1
8	Ophthalmic	2	1
9	Orthopedic	5	5
10	Psychiatric	5	2
11	Comunicable	5	2
12	Skin	2	1
13	Casualty	2	2
14	Nephrology	2	1
15	Neurology	4	3
16	Oncology	1	1
	<b>Total Beds</b>	<b>100</b>	<b>82</b>

  
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**DETAIL OF BED STRENGTH OF AFFILIATED HOSPITALS**

Sr. No	Classification of Beds	Manwatkar Multispeciality Hospital		Christ Hospital		Sai Divine Kuber Hospital		Bukkawar Hospital		Coal City Hospital		Bharti Hospital		Shivji Hospital	
		NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED
1	Medical	20	18	25	22	30	28	20	18	10	8	2	2	0	0
2	Surgical	10	9	20	18	20	16	3	3	18	17	4	3	0	0
3	Intensive care Unit	10	10	8	7	10	9	10	10	5	4	0	0	0	0
4	Gynaecology & Maternity	15	14	10	10	5	4	0	0	0	0	12	10	0	0
5	Paediatric	10	8	5	4	5	4	0	0	0	0	0	0	10	9
6	NICU	5	4	3	2	2	1	0	0	0	0	0	0	5	4
7	ENT	2	1	3	2	0	0	0	0	0	0	0	0	0	0
8	Ophthalmic	2	1	3	2	0	0	0	0	0	0	0	0	0	0
9	Orthopedic	5	5	5	5	5	4	0	0	5	3	0	0	0	0
10	Psychiatric	5	2	2	1	5	4	5	4	0	0	0	0	10	9
11	Communicable	5	2	2	1	5	4	0	0	0	0	0	0	0	0
12	Skin	2	1	1	1	2	1	0	0	0	0	0	0	0	0
13	Casualty	2	2	2	2	2	1	2	2	2	1	2	2	0	0
14	Nephrology	2	1	5	3	5	4	5	4	10	8	0	0	0	0
15	Neurology	4	3	5	1	4	4	5	4	0	0	0	0	0	0
16	Oncology	1	1	1	0	0	0	0	0	0	0	0	0	0	0
	<b>Total Beds</b>	<b>100</b>	<b>82</b>	<b>100</b>	<b>81</b>	<b>100</b>	<b>84</b>	<b>50</b>	<b>45</b>	<b>50</b>	<b>41</b>	<b>20</b>	<b>17</b>	<b>25</b>	<b>22</b>



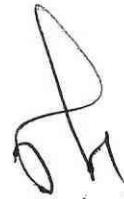
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**Ghodpeth, Chandrapur.**



**MANWATKAR COLLEGE OF NURSING, GHODPETH, CHANDRAPUR.**

**List of Affiliated Hospitals**

Sr. No.	Name of Hospita	Specialities (Specify)	Bed Strength
1	Manwatkar Multispeciality Hospital	Multispeciality	100
2	Christ Hospital	Multispeciality	100
3	Sai Divine Kuber Hospital	Multispeciality	100
4	Bukkawar Hospital	Multispeciality	50
5	Coal City Hospital	Multispeciality	50
6	Bharti Hospital	Obstretics, ENT	20
7	Shivji Hospital	Pschiatrics, Paediatrics	25
			445



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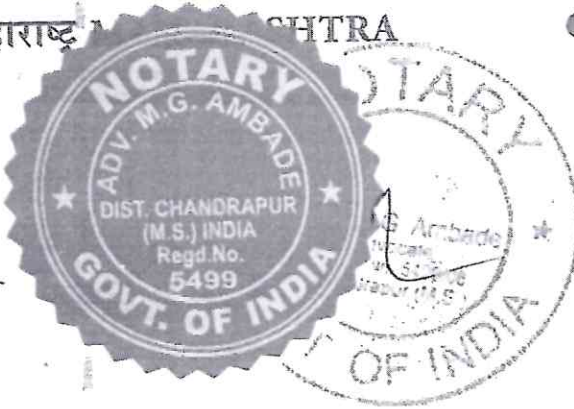


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CHHTRA

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NOTARIAL REGISTR

ENTRY NO. 5057

DATE 29/10/24



**MEMORANDUM OF UNDERSTANDING**  
**(PARENT HOSPITAL)**

THIS MEMORANDUM OF UNDERSTANDING is made on this 21st day of October, 2024, at Chandrapur between

**Dr. Prakash Bhauraoji Manwatkar, Secretary Spandan Shikshan Mandal, Ekori Ward, Chandrapur, (REGTD. NO. F-12343) aged about 63 Years, occupation: Doctor, Resident of Ekori Ward, Chandrapur, 442402 hereinafter referred to as "PARTY NO.1"**

AND

**MANWATKAR MULTISPECIALITY HOSPITAL, Ekori Ward, Chandrapur THROUGH ITS Director, Namely Dr. Madhuri Prakash Manwatkar, aged 53 years, Occupation: Doctor, Resident of Ekori Ward, Chandrapur, here in after referred to as "PARTY NO.2"**



*Prakash*  
**Principal**  
**Manwatkar College of Nursing**  
**Ghodpeth, Chandrapur.**

जा.डपत्र-२

दस्तावेज प्रकार/अनुच्छेद क्रमांक .....  
दस्त नोंदणी करणार आत्रा का ? .....  
नोंदणी होणार असल्यास .....  
दुय्यम निबंधक कार्यालयाचे नांव .....  
मिळवणीचे वर्गान .....  
मोबदला रक्कम .....  
मुद्रांक विकत घेणाऱ्याचे नाव .....  
दुसऱ्या पक्षकाराचे नाव .....  
हस्ते असल्यास त्याचे नांव व पत्ता .....  
मुद्रांक शुल्क रक्कम रु. ५०० .....  
मुद्रांक विक्री नोंद वही अनु.क्र. १७२११ .....  
मुद्रांक विकत घेणाऱ्याचे पत्ती .....  
शीमती मंटाकिनी अ. रोजगार, सौम्य विक्री, चंद्रपूर  
१९९०/०००३

१२/१०/२४  
रु. ५००  
१७२११  
२१/१०/२०२४  
Sanga

WHEREAS, the Party No. 1. Is a Secretary of **Spandan Shikshan Mandal, Chandrapur** running Spandan Shikshan Mandal Since last so many years and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 1 is having also medical Practitioner is intending to start College of Nursing (P.B. B.Sc), to impart nursing education throughout the area.

WHEAREAS Party No. 2 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 100 bedded capacities is running under the name and styled as "MANWATKAR MULTISPECIALITY HOSPITAL", The said property i.e. building/Hospital of party No. 2. Is hereby ready to allow the party No. 1 to attach his P.B. B. Sc Nursing college for practical training programme to the admitted students of the Party NO.1 and 2 i.e. Hospital for practical training to the student of party no 1

AND WHEREAS, Party No.1, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next Thirty (30) years.

AND WHEARAS Party No. 1 and Party No.2, are agreed to utilize the said property for the exclusive use for continuous Thirty (30) years for the Hospital which begins from the day of execution of the present deed hereinafter.

AND WHEREAS, the Party No.1 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 21<sup>st</sup> day of October 2024 till expiration of (30) **Thirty years** and thereafter continuation of the said agreement shall be at the exclusive option of Party No.1 on fresh terms and conditions.

AND WHEREAS the Party No. 1 shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. I remove material and handover the fixtures and furniture's as well as machines an tools What so ever relating to the medical facilities and premises in vacant and good condition as it was at the time of commencement of this arrangement.



*Pank*  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

**SCHEDULE OF THE PROPERTY**

All that piece and parcel Five storied Building on sheet No. 54, Plot No. 7038 admeasuring about 1890 Sq. Meters. (On Ground Floor 289.65 Sq. Meters. On First Floor 199.95 Sq. Meters, On Second Floor 219.58 Sq. Meters, On Third Floor 197.00 Sq. Meters. And Fourth Floor 55.95 Sq. Meters) on plot situated at, Ekori Ward, Chandrapur recognized as "MANWATKAR MULTISPECIALITY HOSPITAL", bounded as under :-

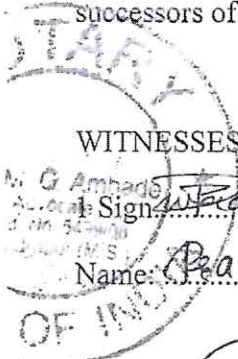
EAST :- Open Space

West :- Residence

North :- Road 30 Ft

South :- Apartment

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties here to,



WITNESSES

M. G. Ambade  
Advocate  
Sign: *[Signature]*  
Name: *Banali Wadhai*

*[Signature]*  
Secretary  
Spandan Shikshan Mandal  
Ekori Ward, Chandrapur  
[Party No. 1]

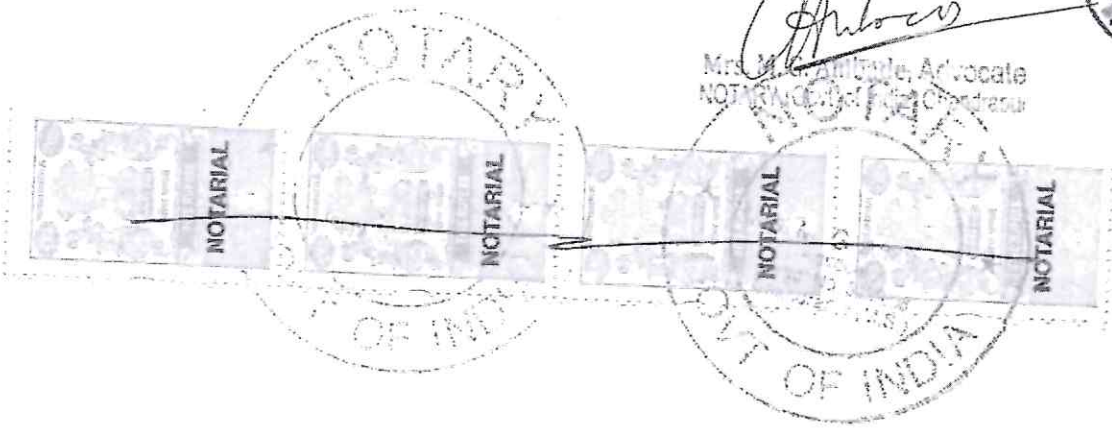


2) Sign: *[Signature]*  
Name: *Mr. Sonal Arunale*

Sign: *[Signature]*  
Dr. Mrs. Medhuri Manwatkar  
[Party No. 2]  
SIGNED BEFORE ME  
Ekori Ward, Chandrapur.



*[Signature]*  
Mrs. M. G. Ambade, Advocate  
NOTARY OFFICE of Chandrapur



*[Signature]*  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

**CHANDRAPUR CITY MUNICIPAL CORPORATION  
CHANDRAPUR**



FROM 'C'  
{See Rule 5}

**CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3  
OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949**

*This is to certify that Shri./Smt. Dr. Prakash Manwatkar  
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in  
respect of Manwatkar Multispeciality Hospital  
situated at Ekori Ward, Chandrapur  
and has been authorized to carry on the said nursing home.*

- ❖ Registration No. : 048/2011
- ❖ Date of Registration/Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 100
  - a) Number of Maternity beds : 30
  - b) Number of other patient beds : 70
  - c) Total number of beds (a+b) : 100
- ❖ Date of issue of Certificate : 02/04/2024

This certificate of registration shall be valid upto 31st March 2027.



*(Signature)*  
Medical Officer of Health  
Chandrapur City Municipal Corporation,  
CHANDRAPUR

*Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.*



*(Signature)*  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781  
Fax: 24024068/24023515  
Website: <http://mpcb.gov.in>  
Email: [ps@mpcb.gov.in](mailto:ps@mpcb.gov.in)



Kalpataru Point, 2nd, 3rd  
and 4th floor, Opp. Cine  
Planet Cinema, Near Sion  
Circle, Sion (E),  
Mumbai-400022

RED/S.S.I

No:- Format1.0/PSO/UAN No.MPCB-  
CONSENT-0000204347/CO/2409001629

Date:  
26/09/2024

To,  
M/S. MANWATKAR MULTISPECIALITY HOSPITAL  
PLOT NO. 1,2, NEAR MEDICINE COMPLEX, EKORI WARD,  
CHANDRAPUR  
CHANDRAPUR,  
Chandrapur-442402  
Email: [prakash.manwatkar@gmail.com](mailto:prakash.manwatkar@gmail.com)  
Contact No.: 9823004481



Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

- Ref: 1. Combine Consent and Bio-Medical Waste Authorization granted by the Board dated 06/10/2019  
2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 24/03/2021

After examining the proposal, The Maharashtra Pollution Control Board hereby Renew Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **04-06-2024** To **03-06-2030**
2. The capital investment of the HCF is **₹159.70** Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 945.00 M<sup>2</sup> with Built-up area 1890.00 M<sup>2</sup>.
4. **Activities Included**
  - a. Total Number of Beds : **100 Nos.** (As per BNH certificate no. 048 valid upto 31-03-2027)
5. **Conditions under the Water (P&CP) Act, 1974:-**
  1. Quantity of total water consumption shall not exceed 18 M<sup>3</sup>/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
  2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
  3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.



**6. Conditions under the Air (P&CP) Act,1981:-**

1. You shall use the fuel for DG set as specified in the **Annexure-II**.
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II**.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

**7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundary Movement) Rules, 2016 for treatment and disposal of hazardous waste:-**

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
1		NA	As per Actual	--NA--	NA

**8. Conditions under Solid Waste Management rules 2016**

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

**9. Conditions under BMW Management rules, 2016 (As Amended):-**

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
  2. You shall segregate and handover BMW to BMW T&D CTF **Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
  3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on [www.cpcb.nic.in](http://www.cpcb.nic.in) along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
  4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" ([www.cpcb.nic.in](http://www.cpcb.nic.in)).
- 10.** You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
- 11.** Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
- 12.** You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
- 13.** This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
- 14.** You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.

  
Principal

Manvatkar College of Nursing  
Ghodpeth, Chandrapur.



15. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
16. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.
17. As per FO remark you have provided a separate storage area hence the Bank Guarantee of Rs.50000/- imposed in previous CCA is eligible for release.
18. As per your application, the laundry activity is outsourced. Therefore, you are strictly prohibited from conducting any laundry activity within the premises of your facility
19. You shall ensure that the hospital operates with a valid registration under the Bombay Nursing Home (BNH) Act and holds an active membership with a Common Biomedical Waste Treatment Facility (CBWTF). Failure to maintain valid BNH registration and/or CBWTF membership may attract revocation of this CCA without prior notice.
20. You shall submit the bank guarantee of Rs.1.50 Lakh towards compliance with conditions as specified in Schedule III to The Regional Officer, MPCB, Chandrapur within 15 days. Non submission of B.G. in specified time shall attract 12% interest as per Board circular dated 29/02/2024.

This consent is issued on the basis of information/documents submitted by the Applicant/Project Proponent, if it has been observed that the information submitted by the Applicant/Project Proponent is false, misleading or fraudulent, the Board reserves its right to revoke the consent & further legal action will be initiated against the Applicant/Project Proponent.



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Signed by: Dr.Vishwajeet Ramesh Thakur  
Principal Scientific Officer  
For and on behalf of  
Maharashtra Pollution Control Board  
pso@mpcb.gov.in  
2024-09-30 19:45:14 IST

**Received Consent/Authorization fee of -**

Sr.No	Amount(Rs.)	Transaction/DR.No.	Date	Transaction Type
1	75000.00	TXN2403005849	26/03/2024	Online Payment

**Copy to:**

1. Regional Officer, MPCB, Chandrapur and Sub-Regional Officer, MPCB, Chandrapur  
- Regional Officer, MPCB, Chandrapur directed to ensure the receipt of Bank Guarantee from hospital as specified in Schedule III of CCA and monitor the compliance.if hospital failed to submit within stipulated period the recover 12% interest as per Board circular dated 29/02/2024

Sub Regional Officer , Chandrapur directed to ensure the compliance of the CCA conditions.

2. Cheif Accounts Officer, MPCB,Sion, Mumbai
3. I/C EIC- for record & website updating purpose.



*Handwritten signature*  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.



**Conditions under Water (P & CP), 1974 Act: (Refer Condition No. 5)**

## A. Water Consumption Details:-

Sr. No.	Purpose for water consumed	Water consumption quantity (CMD)
1.	Industrial Cooling, spraying in mine pits or boiler feed	0.00
2.	Domestic purpose	15.00
3.	Processing whereby water gets polluted & pollutants are easily biodegradable	3.00
4.	Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic	0.00
5.	Other such as agriculture, gardening, etc.	0.00

## B. Conditions for Sewage &amp; Effluent Generation, Treatment and Disposal:-

Sr. No.	Description	Permitted quantity of discharge (CMD)	Standards to be achieved	Disposal
1	Domestic Sewage	12	As per clause 'C'	100% Recycle
2	Trade effluent	2	As per clause 'C'	100% Recycle

## C. You shall operate the combined waste water treatment plant of adequate design and capacity to treat the domestic sewage and trade effluent so as to achieve the following standards as prescribed below under E (P) Act, 1986 and Rules made there under and recycle treated effluent after achieving standard prescribed below.

Sr. No.	Parameters	Discharge Standards applicable
		Limiting Concentration in mg/except for pH
1	pH	6.5-9.0
2	Oil & Grease	10
3	BOD (3 days 27°C )	30
4	COD	250
5	Total Suspended Solids	100
6	Bio-Assay Test	90 % survival of fish after 96 hours in 100 % effluent

- D. You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- E. You shall provide Primary/ Secondary/ tertiary treatment system and disinfection facility.
- F. The Applicant shall obtain prior consent of the Board to take steps for Expansion/Modification of any treatment and disposal system or an extension or addition thereto.
- G. You shall provide Specific Water Pollution control system as per above conditions and conditions of Environmental Clearance, if applicable.
- H. All Health Care Facilities irrespective of the bed capacity shall install scientifically designed disinfection facilities before discharging the effluent into sewer line or reuse in the permises as stipulated under Schedule II (6) of Biomedical waste Management Rules, 2016.



*Parth*  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.

**Terms & conditions for Incinerator(s) and D.G. Set(s) under Air (P & CP) Act, 1981 and Bio Medical waste management Rule, 2016: (Refer Condition No.6)**

1. You shall observe following fuel pattern and erect following stack (s):

Sr. No.	Stack Attached to	Fuel Type	Quantity	Stack Height (Mtr)
1	DG SET(100 KVA)	Diesel	6.00 Ltr/Hr	2.00

2. The Applicant shall obtain prior permission of MPC board for providing additional control equipment with necessary specifications and operation thereof or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
3. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, either in whole or in part as necessary).
4. Conditions for D.G. Set:-
- Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically for control of noise.
  - Acoustic enclosure/acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB(A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - You shall make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
  - Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - D.G. Set shall be operated only in case of power failure.
  - The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - The applicant shall comply with the notification of MoEFCC dated 17.05.2002 regarding noise limit for generator sets run with diesel.
5. You shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.

*Path*

Principal

Manvatkar College of Nursing  
Ghodpeth, Chandrapur.



**SCHEDULE-I****Authorization for Management of Bio-Medical Waste (Category and Quantity)**

The authorization is granted for Generation and Segregation of BioMedical Waste (BMW) in waste categories and quantities listed here in below:

Sr. No	Category	Type of Waste	Quantity not to exceed (Kg/Month)	Segregation Colour coding	Treatment & Disposal
1	Yellow	a) Human Anatomical waste	60.00	Yellow coloured non- chlorinated plastic bags.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
		b) Animal Anatomical Waste	0.00		
		c) Soiled Waste	150.00		
		d) Expired or Discarded Medicines	90.00		
		e) Chemical Waste	0.00		
		f) Chemical Liquid Waste	0.00	Separate collection system leading to effluent treatment system.	
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	0.00	Yellow coloured non - chlorinated plastic bags or suitable packing material.	
		h) Microbiology Biotechnology and other clinical laboratory waste	75.00	Autoclave safe plastic bags or containers.	
2	Red	Contaminated waste (Recyclable)	248.00	Red coloured non chlorinated plastic bags or containers.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
3	White (Translucent)	Waste sharps including Metals	177.00	Puncture proof, Leak proof, tamper proof container.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
4	Blue	a) Glassware	20.00	Puncture proof, Leak proof with Blue coloured marking.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
		b) Metallic body implants	0.00		

*Parthi*

Principal



Manvatkar College of Nursing  
Ghodpeth, Chandrapur

**Responsibilities of HCF**

1. You shall handover Bio Medical waste only to MPCB Authorized Common Bio medical waste treatment and Disposal facility **Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur** and maintain records thereof for 5 years.
2. You shall establish bar code for handling of bio-medical waste.
3. You shall ensure segregation of Bio-Medical Waste in colour coded bags as per BMW Management Rules, 2016
4. You shall not store Bio Medical waste beyond 48 hours from the generation.
5. You shall use only non-chlorinated plastic coloured bags.
6. You shall ensure use of colour coded bins and bags for segregation of BMW as required under BMW Management Rules 2016.
7. You shall not mix General/other Solid waste with Bio Medical Waste.
8. You shall ensure segregation, treatment and disposal of General / Other Municipal solid waste as per Solid Waste Management rules, 2016.
9. You shall pay the charges to authorized Common Bio Medical waste Treatment and Disposal facility for its services as agreed upon during the membership registration or as amended.
10. You shall comply and strictly abide with the conditions stipulated in BMW Management Rules, 2016 as amended time to time.
11. You shall handover Plastic / Metal waste (BMW) to Common Bio medical waste treatment and Disposal facility allocated to you for treatment & disposal or plastic/metal recycler authorized by MPCB for BMW Handling and maintain records thereof & submit to MPCB in Annual report.
12. You shall provide training to all workers involved in handling of bio-medical waste at the time of induction and at least once a year thereafter and maintain record thereof.
13. You shall undertake appropriate medical examination of all BMW Waste handlers & staff at the time of induction and at least once in a year and immunize all involved in management of Bio Medical Waste for protection against diseases, including Hepatitis B and Tetanus, that are likely to be transmitted while handling bio medical waste and maintain the records for the same.
14. You shall ensure use of personal protective Equipment such as Heavy Duty Gloves (Workman's Gloves), Gum Boots or safety shoes for waste collectors, Face mask, Head Cap, Splash Proof Gowns or aprons etc., Disposal gloves by waste handlers.
15. You shall develop and operate own website. The website should be uploaded on monthly basis with all the information relating to Bio-Medical waste management including this CCA and other permission and report.
16. You shall maintain all record for Generation, for a period of five years and produce whenever asked by MPCB authorities.
17. The occupier and operator of a Health Care Establishment shall be liable for all the damages caused to the environment or the public due to improper handling of bio-medical wastes.
18. You shall ensure submission of Annual Report of BMW for the period Jan to Dec, including category and quantity of BMW Generated and Disposed in Form IV for preceding year before 30th June of every year to the Regional Office, MPCB, Chandrapur and uploading the same to MPCB Portal (<https://www.ecmpcb.in/>).



*Parth*  
Principal

**Bank Guarantees**

1. Bank Guarantee imposed to ensure timely compliance, to be observed by operator.

<b>Sr.No</b>	<b>Activity / Condition to be Complied</b>	<b>Compliance Timeline (Months)</b>	<b>Bank Guarantee Amount</b>
<b>1A</b>	<b>Operation and Maintenance</b>		
1	To Segregate and Handle BMW as per Schedule I	Continuous	50,000.00
2	Towards Operation and Maintenance of STP/ETP to achieve prescribed discharge standards	Continuous	50,000.00
<b>1B</b>	<b>Records</b>		
1	To Maintain records of BMW and submission of Annual Report for preceding calendar year in Form -IV before 30th June every year	Continuous	50,000.00
2	To maintain records of BMW handed over to CBMWTDF	Continuous	50,000.00
<b>Total</b>			<b>2,00,000.00</b>

**Note: You shall extend the existing submitted Bank Guarantee for the Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional. Submit a fresh Bank Guarantee for the newly added Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional.**

**The above Bank Guarantee(s) shall be submitted by the applicant in favour of Regional Officer at the respective Regional Office within 15 days from the date of issue of Consent.**

**If the above Bank Guarantee is not submitted within stipulated period, then 12% interest will be levied as a penalty as per circular dtd 29/02/2024 No. BO/MPCB/AS(T)/Circular/B-240229FTS0122**

*Pratibha*  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.



**General Conditions**

**The following general conditions shall apply:-**

1. You shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
2. Whenever due to any accident or other unforeseen act or event, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith reported to Board, concerned Police Station, Executive Engineer MIDC and Local Body. In case of failure of pollution control equipment's, the process connected to it shall be stopped.
3. You shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control operation to abide by terms and conditions of this consent.
4. You shall submit to this office, the 30th day of September every year, the Environmental Statement Report for the financial year ending 31st March in the prescribed Form-V as per the provisions of rule 15 of the Environment (Protection) (Second Amendment) Rules, 1992.
5. You shall comply with the Hazardous Waste (M, H & TM) Rules, 2016 and submit the Annual Returns as per Rule 20(2) of Hazardous Waste (M, H & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year to Regional Office, Chandrapur.
6. You shall engage qualified staff/personnel/agency to see the day to day compliance of consent & authorization condition towards Environment Protection.
7. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the Terminal manholes. No effluent shall find its way other than in designed and provided collection system.
8. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the HCE.
9. You shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
10. You should not cause any nuisance in surrounding area. You shall maintain good housekeeping.
11. You shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted.
12. The non-hazardous solid waste arising in the HCE premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
13. You shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification Dated. 16/11/2009 as amended.
14. You shall submit an official e-mail address and any change will be duly informed to the MPCB.



*Pankaj*  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.


15. You shall observe provisions of E-waste (Management) Rules 2016 & as amended time to time and Batteries (Management and Handling) Amendment Rules, 2010.
16. An inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
17. In case you use/ handle/ generate the cytotoxic waste you shall strictly adhere to the standards/ SOPs applicable and waste shall be labelled specifically as "Cytotoxic Waste" with symbol on waste containers/ bags and shall handover to BMW CTFs.
18. You shall obtain required permissions from competent authority for radio active material user/ handling/ disposal of waste before commencement of such activity.
19. The Energy source for lighting purpose shall preferably be LED based.
20. You shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant
21. You shall provide personal protection equipment as per norms of Factory Act 1948
22. You are responsible to submit application for renewal of Combined Consent & Biomedical Waste authorization before 60 days of expiry.

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This certificate is digitally & electronically signed.

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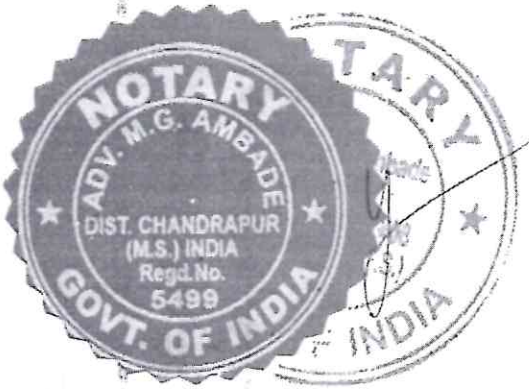
  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.



महाराष्ट्र MAHARASHTRA

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Notarial Regr

Entry No 9665

Date 14/11/2024



### MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 13 th day of November, 2024, at Chandrapur between **Fr. Bibin Thekkekara**, Administrator of **Christ Hospital**, Jyoti Nagar, Tukum Chandrapur, hereinafter referred to as **"PARTY NO. 1"**

AND

**SPANDAN SHIKSHAN MANDAL**, CHANDRAPUR REGTD. NO. BPT F-12343/ Chandrapur THROUGH ITS SECRETARY, namely, **Dr. Prakash Bhauraoji Manwatkar**, aged 63 years, Occupation : Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as **"PARTY NO. 2"**



*Prakash*  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.



जोहपत्र - 2

वस्तुना प्रकार / अन्वयेत अन्वय  
 वस्तुना मालिका / मालिकेचे नाव वसंतराव  
 वस्तुना स्थान / ठिकाण  
 वस्तुना विवरण / मालिकेचे नाव  
 मालिकेचे नाव  
 मालिकेचे पत्ता  
 वस्तुना मालिका / मालिकेचे नाव 2497 शिवाजी - 4542  
 वस्तुना विवरण / मालिकेचे नाव  
 मालिकेचे नाव 100  
 मालिकेचे पत्ता  
 वस्तुना मालिका / मालिकेचे नाव 80753  
 वस्तुना विवरण / मालिकेचे नाव  
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 मालिकेचे पत्ता  
 मालिकेचे पत्ता  
 मालिकेचे पत्ता

21 OCT 2024

WHEREAS, the Party No. 1. Is Administrator of Christ Hospital Since last so many year and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekori Ward, Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (P.B. B. Sc) .

WHEAREAS Party No. 1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 100 bedded capacities is running under the name and styled **Christ Hospital**. The said property i.e. building/Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his Nursing College (P.B. B. Sc). for practical training programme of the students as per rules and regulations of the Party No. 1 and 2 i.e. Hospital for practical Training to the student .

AND WHEREAS, Party No. 2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEARAS Party No. 1 and Party No. 2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day for execution of the present deed hereinafter.

AND WHEREAS, the party No. 2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 21 st day of October 2024 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive-option of Party No. 1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time commencement of this arrangement.



  
 Principal  
 Manwatkar College of Nursing  
 Ghodpeth, Chandrapur.

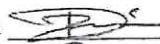
**SCHEDULE OF THE PROPERTY**


All THAT piece and parcel of Two storied Building admeasuring about 13830 Sq. Fts. (Ground Floor 5210 sq. fts, First Floor 4300 sq. fts, On Second Floor 4320 sq. fts,) on plot situated at, Jyoti Nagar, Tukum Chandrapur recognized as "Christ Hospital" bounded as under:


- East : Open Space
- West : Staff Quarter of Hospital
- North : 30 Sq. Ft. Road
- South : Church

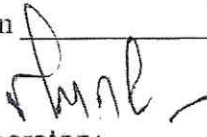
IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

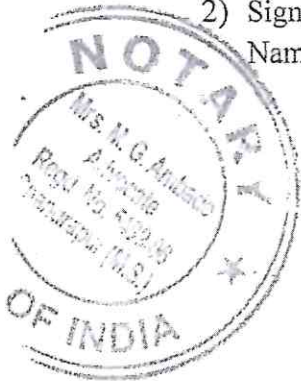

WITNESSES

1) Sign   
Name : Poanali Wadhve

Sign   
Administrator  
**CHRIST HOSPITAL**  
Jyoti Nagar, Tukum,  
Chandrapur, (M.S.) Pin No. - 432401

2) Sign   
Name : Mr. Sonal Gurnule

Sign   
Secretary  
Spandan Shikshan Mandal  
Ekori Ward, Chandrapur



  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.

**CHANDRAPUR CITY MUNICIPAL CORPORATION  
CHANDRAPUR**



FROM 'C'  
{See Rule 5}

**CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3  
OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949**

*This is to certify that Shri./Smt. Fr. Bibin Thekkekara*  
*has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in*  
*respect of* Christ Hospital  
*situated at* Tyoti Nagar, Tulcum, Chandrapur  
*and has been authorized to carry on the said nursing home.*

- ❖ Registration No. : 034/2011
- ❖ Date of Registration/ Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 100
  - a) Number of Maternity beds : 10
  - b) Number of other patient beds : 90
  - c) Total number of beds (a+b) : 100
- ❖ Date of issue of certificate : 10/04/2024

This certificate of registration shall be valid upto 31st March 20 27.



*[Signature]*  
Medical Officer of Health  
Chandrapur City Municipal Corporation,  
CHANDRAPUR

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.



*[Signature]*  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781  
Fax: 24024068/24023515  
Website: <http://mpcb.gov.in>  
Email: [ps0@mpcb.gov.in](mailto:ps0@mpcb.gov.in)



Kalpataru Point, 2nd and  
4th floor, Opp. Cine Planet  
Cinema, Near Sion Circle,  
Sion (E), Mumbai-400022

ORANGE/S.S.I

Date: 24/11/2023

No:- Format1.0/PSO/UAN No.0000168655/CO/2311002039

To,  
Christ Hospital  
Survey No. 84, Jyoti Nagar, Tukum,  
Chandrapur-442401  
Email: [christhospitalchd@gmail.com](mailto:christhospitalchd@gmail.com)  
Contact No.: 9689940574



*Combined Consent to Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.*

- Ref:**
1. Combine Consent and Bio-Medical Waste Authorization granted by the Board vide no.Format 1.0/PSO/UAN No.0000108722/CR/2207000973 dtd.20.07.2022
  2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 18/04/2023
  3. SRO Chandrapur Report dtd. 16.06.2023
  4. This office Email dtd. 10.07.2023
  5. SCN for refusal of application dtd. 17.07.2023
  6. Minutes of personal hearing dtd. 05.09.2023
  7. Your reply uploaded on dtd. 05.09.2023; 6.11.2023; 13.11.2023; 17.11.2023.

After examining the proposal, The Maharashtra Pollution Control Board hereby renew Combined Consent to operate and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **31-03-2023 To 31-03-2025**
2. The capital investment of the HCF is **₹956.45 Lakhs** (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 18436.00 M<sup>2</sup> with Built-up area 4750.00 M<sup>2</sup>.
4. **Activities Included**
  - a. Total Number of Beds : **100 Nos.** (As per BNH certificate no. 034/2011 valid upto 31-03-2024)
    - I. General Beds : **67 Nos**
    - II. ICU/ICU Beds : **20 Nos**
    - III. Operation Theatre : **3 Nos**
    - IV. Maternity Beds : **10 Nos**



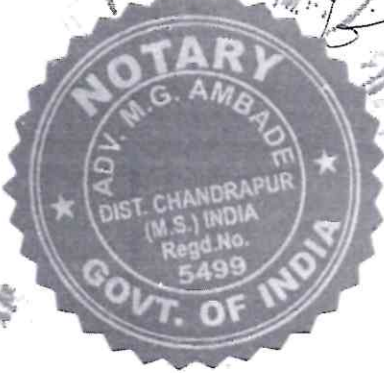
*Paul*



महाराष्ट्र MAHARASHTRA

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CR 138560



Notarial Regr  
Entry No. 9976  
Date 26/10/2024

TREASURY OFFICE  
CHANDRAPUR  
STAMP  
13


**MEMORANDUM OF UNDERSTANDING**

THIS MEMORANDUM OF UNDERSTANDING is made on this 21 st day of October, 2024, at Chandrapur between Kuber M. Kotpalliwar, Director **Shri Sai Divine Cure Multispeciality Hospital**, Bhanapeth Ward, Chandrapur aged 65 Years, occupation : Doctor, Resident of Bhanapeth Ward, Chandrapur, hereinafter referred to as "PARTY NO. 1"

AND

SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/ Chandrapur THROUGH ITS SECRETARY, namely, **Dr. Prakash Bhauraoji Manwatkar**, aged 62 years, Occupation: Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as "PARTY NO. 2"



  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

दस्तावेज प्रकार/अनुसूद्ध क्रमांक .....  
 दस्त नोंदणी करणार असेना का ? .....  
 नोंदणी होणार असल्यास .....  
 दुय्यम मित्रवत् कार्यालयाचे नाव .....  
 मिल्कतीचे वर्णन .....  
 मोंददस्त रक्कम .....  
 मुद्रांक विकत घेतान्याचे नाव .....  
 दुसऱ्या पक्षकाराचे नाव .....  
 हस्ते असल्यास त्याचे नाव व पत्ता .....  
 मुद्रांक शुल्क रक्कम .....  
 मुद्रांक विक्री नोंद वही अनु.क्र. .....  
 मुद्रांक विकत घेतान्याची सही .....  
 शीमती मदाकिनी अ. देसाय, एम.ए. वि.कला, चंद्रपूर  
 १५/१० महिन्या ४/०१/०३ मस

*Shri Sai*  
*2997*  
*29/10/2025*  
*Manvatkar*

WHEREAS, the Party No. 1. Is Doctor in Medicine Practicing in Chandrapur Since last so many year and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manvatkar Multispeciality Hospital at Ekori Ward, Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (P. B. B. Sc.)

WHEAREAS Party No. 1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 100 bedded capacities is running under the name and styled **Shri Sai Divine Cure Multispeciality Hospital**. The said property i.e. building/Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his P.B.B.Sc Nursing College for practical training programme of the students as per rules and regulations of the Party No. 1 and 2 i.e. Hospital for practical Training to the student.

AND WHEREAS, Party No. 2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEARAS Party No. 1 and Party No. 2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day for execution of the present deed hereinafter.

AND WHEREAS, the party No. 2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 21 the day of October 2024 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No. 1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time commencement of this arrangement.



*Parth*  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.

**SCHEDULE OF THE PROPERTY**

All that piece and parcel of Five storied Building admeasuring about 12880 Sq. Fts. (Ground Floor 3110 sq. fts, First Floor 2900 sq. fts, On Second Floor 2320 sq. fts, Third Floor 2450, Fourth Floor 2100) on plot situated at, Bhanapeth Ward, Chandrapur recognized as "Shri Sai Divine Cure Multispeciality Hospital Chandrapur" bounded as under:

- East : House
- West : Hospital
- North : 30 Sq. Ft. Road
- South : House

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

**WITNESSES**

- 1) Sign [Signature]  
Name : Kanali Wadhav
- 2) Sign [Signature]  
Name : MD. SONAL GUENADE

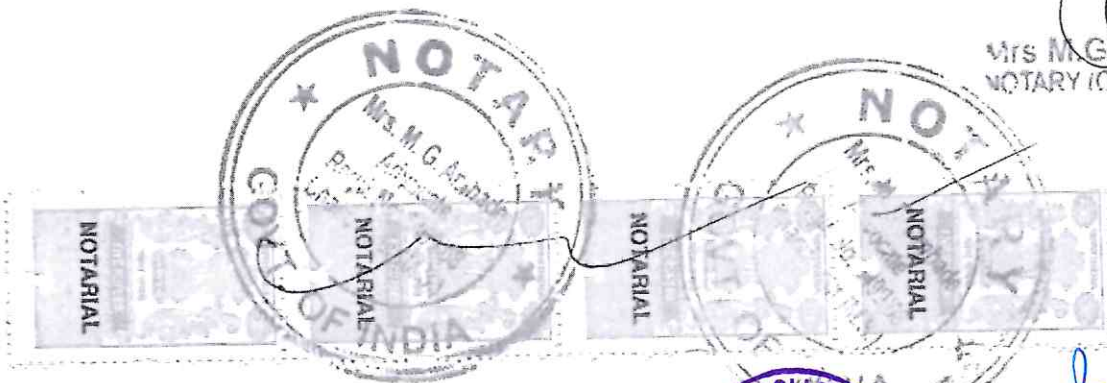
Sign [Signature]  
**Shri Sai Divine Cure**  
Multispeciality Hospital  
Bhanapeth Ward, Chandrapur

[Signature]  
Secretary  
Spandan Shikshan Mandal  
Ekori Ward, Chandrapur



**SIGNED BEFORE ME**

[Signature]  
Mrs M.G. Ambade, Advocate  
NOTARY (Govt of India) Chandrapur



[Signature]  
**Principal**  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.

CHANDRAPUR CITY MUNICIPAL CORPORATION  
CHANDRAPUR



FROM 'C'  
{See Rule 5}

CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3  
OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

This is to certify that Shri./Smt. Dr. Kuber M. Kotpallewar  
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in  
respect of Shri Sai Divine Cure Multispeciality Hospital  
situated at Bhanapeth Ward, Chandrapur  
and has been authorized to carry on the said nursing home.

❖ Registration No.	: 060/2011
❖ Date of Registration/ Renewal	: 01/04/2024
❖ Place	: Chandrapur
❖ Beds	: 100
a) Number of Maternity beds	: 10
b) Number of other patient beds	: 90
c) Total number of beds (a+b)	: 100
❖ Date of issue of certificate	: 10/05/2024

This certificate of registration shall be valid upto 31st March 20 27.



Dr. Kuber M. Kotpallewar  
Principal  
Anawalkar College of Nursing,  
Ghodpeth, Chandrapur.  
Medical Officer of Health  
Chandrapur City Municipal Corporation,  
Chandrapur

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.



# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781  
Fax: 24024068/24023515  
Website: <http://mpcb.gov.in>  
Email: [ps0@mpcb.gov.in](mailto:ps0@mpcb.gov.in)



Kalpataru Point, 2nd and  
4th floor, Opp. Cine Planet  
Cinema, Near Sion Circle,  
Sion (E), Mumbai-400022

ORANGE/M.S.I

Date: 10/11/2023

No:- Format1.0/PSO/UAN No.0000171376/CO/2311000995

To,  
Shri Sai Divine Cure Multi-Speciality Hospital  
Bhanapeth Ward,  
In Front Of State Bank Of India Main Branch,  
Kasturba Road, Chandrapur,



Email: [drkuber.kotpalliwar@rediffmail.com](mailto:drkuber.kotpalliwar@rediffmail.com)  
Contact No.: 9823156466

*Renewal of Combined Consent to Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.*

- Ref:
1. Combined Consent and Bio-Medical Waste Authorization granted by the Board vide no. Formate 1.0/BO/PSO/HOD-2010000061 dated 05.10.2020
  2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 02/06/2023
  3. Scrutiny mail sent to HCE on 05.09.2023
  4. Your reply submitted through letter dated 06.11.2023

After examining the proposal, The Maharashtra Pollution Control Board hereby renew Combined Consent to Operate and BMW Authorization to HCE. under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.


1. This CCA shall be in force for a period From **05-06-2023** To **04-06-2025**
2. The capital investment of the HCF is **₹672.86** Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 3245.00 M<sup>2</sup> with Built-up area 2859.00 M<sup>2</sup>.
4. **Activities Included**
  - a. Total Number of Beds : **100 Nos.** (As per BNH certificate no. 60/2011 valid upto 31-03-2024)
    - I. General Beds : **90 Nos**
    - II. ICCU/ICU Beds : **12 Nos**
    - III. Operation Theatre : **3 Nos**
    - IV. Maternity Beds : **10 Nos**
    - V. Oncology Beds : **10 Nos**
    - VI. Other Beds : **33 Nos**

**5. Conditions under the Water (P&CP) Act, 1974:-**

Shri Sai Divine Cure Multi-Speciality Hospital/CO/UAN No.MPCB-CONSENT-0000171376/Indus-Id.8694  
(10-11-2023 02:50:57 pm) /QMS.PO6\_F02/00

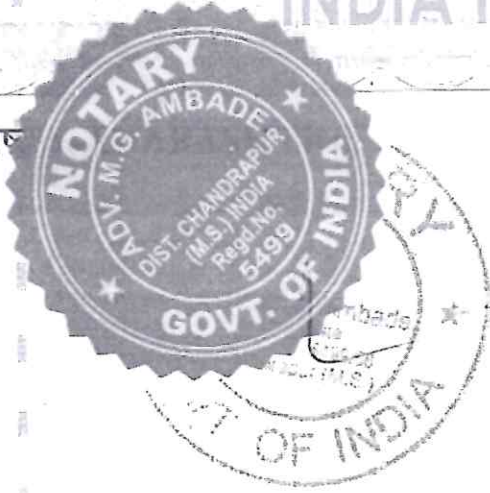
Page 1 of 10



  
**Principal**  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.



महाराष्ट्र



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CR 138554

NOTARIAL REGISTRAR

ENTRY NO. 5060

DATE 25/10/24



### MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 21 st day of October, 2024, at Chandrapur between **Shivaji Hospital** Dr. Irshad Ali Akbar Ali Shivji Occupation : Doctor, R/o. Jatpura Ward, Jalnagar Road, Chandrapur. aged 47 Years, hereinafter referred to as "PARTY NO. 1"

AND

**SPANDAN SHIKSHAN MANDAL, CHANDRAPUR** REGTD. NO. BPT F-12343/ Chandrapur THROUGH ITS Secretary, namely, **Dr. Prakash Bhauraoji Manwatkar**, aged 62 years, Occupation : Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as "PARTY NO. 2"



*Prakash*  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

जाडपत्र-२

दस्तावेज प्रकार/अनुच्छेद क्रमांक: .....  
दस्त नोंदणी करणारे आदि का ? .....  
नोंदणी होणारे आदिकांचे नांव .....  
दुय्यम निबंधक कार्यालयचे नांव .....  
मिळकतीचे वर्णन .....  
मोबदल रक्कम .....  
मुद्रांक विभाग घेण्याचे नाव .....  
दुसऱ्या पक्षाकरिता रक्कम .....  
हस्त आसल्यास त्याचे क्रम व पत्ता .....  
मुद्रांक शुल्क रक्कम .....  
मुद्रांक विभाग वरिष्ठ अधिकारीचे नाव .....  
मुद्रांक विभाग घेण्याची मंडळी .....  
श्रीमती. महाश्रीमती आदी देण्यात येणाऱ्या विभागाचे नाव .....  
.....

उपरोक्त नोंदणी करणारे आदि का ? .....  
नोंदणी होणारे आदिकांचे नांव .....  
दुय्यम निबंधक कार्यालयचे नांव .....  
मिळकतीचे वर्णन .....  
मोबदल रक्कम .....  
मुद्रांक विभाग घेण्याचे नाव .....  
दुसऱ्या पक्षाकरिता रक्कम .....  
हस्त आसल्यास त्याचे क्रम व पत्ता .....  
मुद्रांक शुल्क रक्कम .....  
मुद्रांक विभाग वरिष्ठ अधिकारीचे नाव .....  
मुद्रांक विभाग घेण्याची मंडळी .....  
श्रीमती. महाश्रीमती आदी देण्यात येणाऱ्या विभागाचे नाव .....  
.....

400/-  
99/90/2024

डॉ. प्रकाश मन्वतकर

21/10/2024

Swale

WHEREAS, the Party No. 1. Is Doctor in Medicine Practicing in Chandrapur Since last so many year and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manvatkar Multispeciality Hospital at Ekori Ward, Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (P.B. B.Sc.).

WHEREAS Party No. 1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 50 bedded capacities is running under the name and styled **Shivaji Hospital**, At Jatpura Ward, Jalnagar Road, Chandrapur. The said property i.e. building/Hospital of party No. 1. Is hereby ready to allow the party No. 2. to attach his P.B. B.Sc Nursing College for practical training programme of the students as per rules and regulations of the Party No. 1 and 2 i.e. Hospital for practical Training to the student.

AND WHEREAS, Party No. 2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEREAS Party No. 1 and Party No. 2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day for execution of the present deed hereinafter.

AND WHEREAS, the party No. 2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 21 st day of October 2024 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No. 1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time commencement of this arrangement.



Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.

### SCHEDULE OF THE PROPERTY

All that piece and parcel of Three storied Building admeasuring about 12550 Sq. Fts. (Ground Floor 4000 sq. fts, First Floor 4350 sq. fts, On Second Floor 4200 sq. fts,) on plot situated at, Jatpura Ward, Jalnagar Road, Chandrapur recognized as "Shivaji Hospital, Jatpura Ward, Jalnagar Road, Chandrapur. bounded as under:

East : House  
West : House  
North : 30 feet Road  
South : House

IN WITNESS WHERE of the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

#### WITNESSES

- 1) Sign [Signature]  
Name : Pranali Wadhwa
- 2) Sign [Signature]  
Name : Mrs. Sonal Gvenule

DR. IRSHAD ALI SHIVJI  
M.B.B.S., D.C.H. (BOM.)  
D.N.B. (PAEDIATRICS)  
Consultant Paediatrician & Neonatologist  
Reg. No. 073012

Sign [Signature]  
Secretary  
Spandan Shikshan Mandal  
Ekori Ward, Chandrapur



SIGNED BEFORE ME

[Signature]  
Mrs. M. G. Ambade, Advocate  
NOTARY (Govt. of India) Chandrapur



[Signature]  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.

**CHANDRAPUR CITY MUNICIPAL CORPORATION  
CHANDRAPUR**



FROM 'C'  
{See Rule 5}

**CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3  
OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949**

This is to certify that Shri./Smt. Dr. Ishadali A. Shivji  
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in  
respect of Shivji Hospital and EEG Centre  
situated at Jalpura Gate, Talnagar Road, Chandrapur  
and has been authorized to carry on the said nursing home.

- ❖ Registration No. : 033/2011
- ❖ Date of Registration/ Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 50
  - a) Number of Maternity beds : 00
  - b) Number of other patient beds : 50
  - c) Total number of beds (a+b) : 50
- ❖ Date of issue of certificate : 09/05/2024

This certificate of registration shall be valid upto 31st March 2027.



[Signature]  
Principal

Manvatkar College of Nursing,  
Ghodpeth, Chandrapur

[Signature]  
Medical Officer of Health

Chandrapur City Municipal Corporation,  
Chandrapur

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.



महाराष्ट्र MAHARASHTRA

© 2023 ©

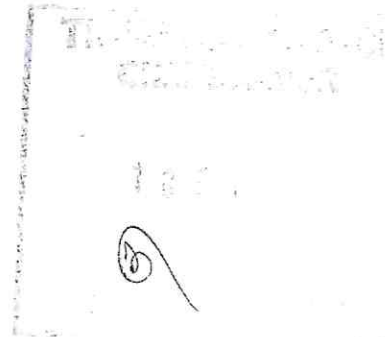
88AA 652923



NOTARIAL REGISTRAR

ENTRY NO. 1058

DATE 25/10/24




### MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 24 th day of October, 2024, at Chandrapur between Dr. Amal Satish Poddar, Director Coal City Hospital, Bangali Camp, Chandrapur aged 56 Years, occupation : Doctor, Resident of Bangali Camp, Chandrapur, hereinafter referred to as "PARTY NO. 1"

AND

SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/ Chandrapur THROUGH ITS SECRETARY, namely, Dr. Prakash Bhauraoji Manwatkar, aged 62 years, Occupation : Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as "PARTY NO. 2"



  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

रस्ताचा वकार/अनुच्छेद क्रमांक  
 दस्त नोंदणी करणार आलेला का ?  
 नोंदणी होणार असल्यास  
 दुय्यम निबंधक कार्यालयाचे नांव  
 मिळकतीचे वर्ग  
 मोबदला रक्कम  
 मुद्रांक विकत घेणाऱ्याचे नाव  
 दुसऱ्या पक्षाकारणे नाव  
 हस्ते असल्यास त्याचे नाव व पत्ता  
 मुद्रांक शुल्क रक्कम  
 मुद्रांक विक्री नोंद घेही अनुक्र.  
 मुद्रांक विकत घेणाऱ्याची सही  
 बीमती मंदाकिनी अ. देशमुख, स्टेशन विक्रीत, चंद्रपूर  
 २४/१०/२०२४

चाडपत्र - २

..... करारनामा

..... २५५७ श्री. प्रकाश अ. देशमुख

मा. डॉ. प्रकाश भाऊरावजी मानवतकर

..... २४/१०/२०२४

₹ १.००

.....

.....

.....

WHEREAS, the Party No. 1. Is Doctor in Medicine Practicing in Chandrapur Since last so many year and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekori Ward, Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (P. B. B. Sc.) .

WHEAREAS Party No. 1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 50 bedded capacities is running under the name and styled Coal City Hospital. The said property i.e. building/Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his Nursing College (P. B. B. Sc.) for practical training programme of the students as per rules and regulations of the Party No. 1 and 2 i.e. Hospital for practical Training to the student.

AND WHEREAS, Party No. 2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEARAS Party No. 1 and Party No. 2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day for execution of the present deed hereinafter.

AND WHEREAS, the party No. 2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 24 th day of October 2024 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No. 1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time commencement of this arrangement.



2  
 Manwatkar College of Nursing  
 Manwatkar Ghodpeth, Chandrapur.

**SCHEDULE OF THE PROPERTY**

All THAT piece and parcel of Five storied Building admeasuring about 10330 Sq. Fts. (Ground Floor 3110 sq. fts, First Floor 3900 sq. fts, On Second Floor 3320 sq. fts,) on plot situated at, Bangali Camp recognized as "Coal City Hospital" bounded as under:

- East : House
- West : Poddar Hospital
- North : 30 Sq. Ft. Road
- South : House

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

WITNESSES  
1) Sign [Signature]  
Name : Reanali Madhee  
2) Sign [Signature]  
Name : Mr. Sonal Gunde

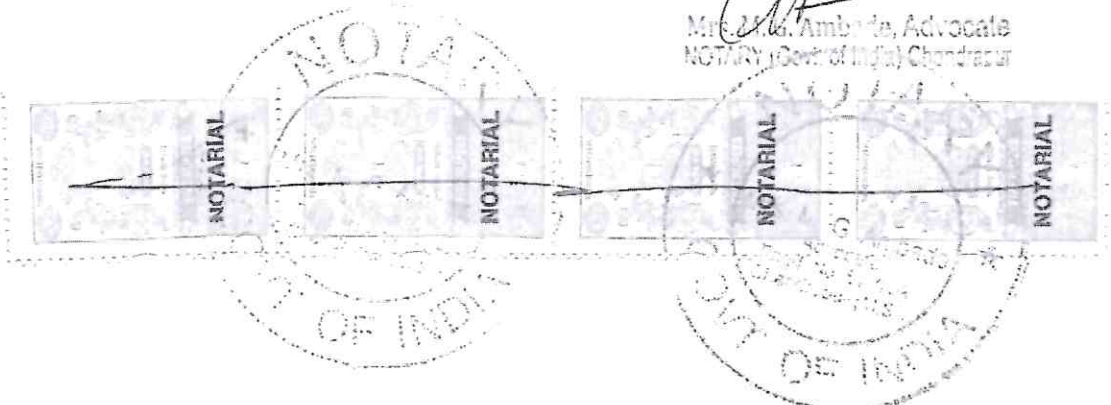
Sign [Signature]  
**COALCITY HOSPITAL**  
Bangali Camp, Chowk,  
Mul Road, Chandrapur

Sign [Signature]  
Secretary  
Spandan Shikshan Mandal  
Ekori Ward, Chandrapur



SIGNED BEFORE ME

[Signature]  
Mrs. J. G. Ambekar, Advocate  
NOTARY (Govt of India) Chandrapur



[Signature]  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.



**CHANDRAPUR CITY MUNICIPAL CORPORATION  
CHANDRAPUR**



FROM 'C'  
{See Rule 5}

**CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3  
OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949**

This is to certify that Shri./Smt. Dr. Ansal Satish Poddar  
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in  
respect of Coal City Hospital  
situated at Shastri Nagar, Mul Road, Chandrapur  
and has been authorized to carry on the said nursing home.

❖ Registration No. : 115/2011  
❖ Date of Registration/ Renewal : 01/04/2024  
❖ Place : Chandrapur  
❖ Beds : 50  
a) Number of Maternity beds : 00  
b) Number of other patient beds : 50  
c) Total number of beds (a+b) : 50  
❖ Date of issue of certificate : 07/05/2024

This certificate of registration shall be valid upto 31st March 2027



*(Signature)*  
Medical Officer of Health  
Chandrapur City Municipal Corporation,  
CHANDRAPUR

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.



*(Signature)*  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 07172-251965  
Fax: 07172-251965  
Website: <http://mpcb.gov.in>  
Email:  
[rochandrapur@mpcb.gov.in](mailto:rochandrapur@mpcb.gov.in)



Regional Office ,Udyog  
Bhavan, 1st Floor,Opp. Bus  
Stand, Railway Station  
Road,Chandrapur-442401

ORANGE/S.S.I  
No:- Format1.0/RO/UAN No.0000182985/CO/2402000801

Date: 09/02/2024

To,  
M/s. Coal City Hospital  
Shastri Nagar, Mul Road, Chandrapur,  
Tal. Dist. Chandrapur-442401  
Email:[amal\\_poddar@yahoo.com](mailto:amal_poddar@yahoo.com)  
Contact No.:9822204464



*Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.*

- Ref: 1. Bio-Medical Waste Authorization granted by the Board vide no. SRO-CHANDRAPUR/BMW\_AUTH/2112000271 dtd. 12/12/2021.  
2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 04/10/2023

After examining the proposal. The Maharashtra Pollution Control Board hereby grant 1st operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the Schedule(I-IV) and Annexure (I-II) enclosed in this order.

1. This CCA shall be in force for a period From 01-06-2022 To 30-11-2025



  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.

2. The capital investment of the HCF is ₹89.17 Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 225.00 M<sup>2</sup> with Built-up area 175.00 M<sup>2</sup>.
4. **Activities Included**
  - a. Total Number of Beds : 50 Nos. 010
    1. Other Beds : 50 Nos
5. **Conditions under the Water (P&CP) Act, 1974:-**
  1. Quantity of total water consumption shall not exceed 3.5 M<sup>3</sup>/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
  2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in Annexure-I
  3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.
6. **Conditions under the Air (P&CP) Act,1981:-**
  1. You shall use the fuel for DG set as specified in the Annexure-II.
  2. You shall provide adequate emission control system to DG set as specified in Annexure-II.
  3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per Annexure-II.

**7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundary Movement) Rules, 2016 for treatment and disposal of hazardous waste:-**

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
1		NA	As per Actual	--NA--	NA

8. **Conditions under Solid Waste Management rules 2016**
  1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
  2. You shall Not mix general solid waste with Bio Medical Waste.
9. **Conditions under BMW Management rules, 2016 (As Amended):-**



*Pratik*  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
2. You shall segregate and handover BMW to BMW T&D CTF **Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on [www.cpcb.nic.in](http://www.cpcb.nic.in) along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" ([www.cpcb.nic.in](http://www.cpcb.nic.in)).
10. You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
11. Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
12. You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
13. This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
14. You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.
15. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
16. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.
17. You shall submit the bank guarantee of INR 1.50 lakhs towards compliance of conditions as specified in Schedule III to The Regional Officer, MPCB, Chandrapur within 30 days. Non submission of B.G. in specified time shall attract revocation of this CCA without further notice.



*[Handwritten Signature]*

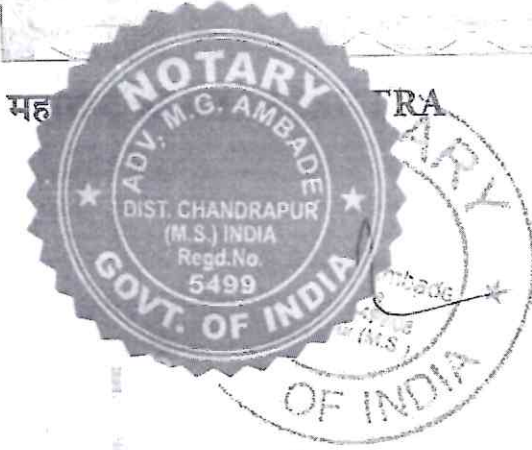
1c433082  
813e051d  
41934076  
fa8ed94c  
b91ad9a9  
9c24a4bf  
37ae7027  
11027e1d

Signed by: Tanaji Yadav  
Regional Officer  
For and on behalf of  
Maharashtra Pollution Control Board  
[rochandrapur@mpcb.gov.in](mailto:rochandrapur@mpcb.gov.in)  
2024-02-09 18:36:17 IST

Received Consent/Authorization fee of -



*[Handwritten Signature]*  
**Principal**  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.



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CR 138555

NOTARIAL REGISTRAR  
ENTRY NO. 5059  
DATE 28/10/24




### MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 21 st day of October, 2024, at Chandrapur between Dr. Amrish V. Bukkawar, Director **Bukkawar Heart & Critical Hospital**, At near Fly Over Civil Line, Chandrapur aged 42 Years, occupation : Doctor, Resident of At near Fly Over Civil Line, Chandrapur, hereinafter referred to as "PARTY NO. 1"

AND

**SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/ Chandrapur** THROUGH ITS **SECRETARY**, namely, **Dr. Prakash Bhauraoji Manwatkar**, aged 62 years, Occupation : Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as "PARTY NO. 2"



  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

जाडपत्र-२

दस्तावेज प्रकार/अनुच्छेद क्रमांक  
दस्त नोंदणी करणार आणि का ?  
नोंदणी होणार असल्यास  
दुष्यम निबंधक कार्यालयचे नाव  
पिढकतीचे वर्णन  
पोबदला रक्कम  
मुद्रांक विकत घेणाऱ्याचे नाव  
दुसऱ्या पक्षाकडचा नाव  
हस्त अक्षरालयास स्वतः रुब व पत्रां  
मुद्रांक शुल्क रक्कम  
मुद्रांक विक्री मॅट वरी अनुक्र.  
मुद्रांक विकत घेणाऱ्याचे नाव  
श्रीमती मंदाकिनी अ. देवराज, अ. देवराज, अ. देवराज

केशवनामा

स्पंदन शिक्षण मंडळ, चंद्रपुर

तर्फे डॉ. प्रकाश मानवतकर

५००/-  
१७७८८

२९/१०/२०२३

८२४

WHEREAS, the Party No. 1. Is Doctor in Medicine Practicing in Chandrapur Since last so many year and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekori Ward, Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (P.B. B.Sc.).

WHEAREAS Party No. 1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 50 bedded capacities is running under the name and styled **Bukkawar Heart & Critical Hospital**, At near Fly Over Civil Line, Chandrapur. The said property i.e. building/Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his P.B. B.Sc Nursing College for practical training programme of the students as per rules and regulations of the Party No. 1 and 2 i.e. Hospital for practical Training to the student.

AND WHEREAS, Party No. 2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEARAS Party No. 1 and Party No. 2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day for execution of the present deed hereinafter.

AND WHEREAS, the party No. 2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 21 st day of October 2024 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No. 1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time commencement of this arrangement.



Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

### SCHEDULE OF THE PROPERTY

All that piece and parcel of Five storied Building admeasuring about 11550 Sq. Fts. (Ground Floor 3000 sq. fts, First Floor 2800 sq. fts, On Second Floor 2900 sq. fts, Third floor 2850) on plot situated at, At near Fly Over Civil Line, Chandrapur recognized as "Bukkawar Heart & Critical Hospital, At near Fly Over Civil Line, Chandrapur" bounded as under:

- East : 30 feet Road
- West : House
- North : Other Hospital Building
- South : 30 Feet Road

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

#### WITNESSES

- 1) Sign Madhai  
Name : Keoneli Madhai
- 2) Sign Be  
Name : Mr. Sonel Ravende

Sign Ashlee

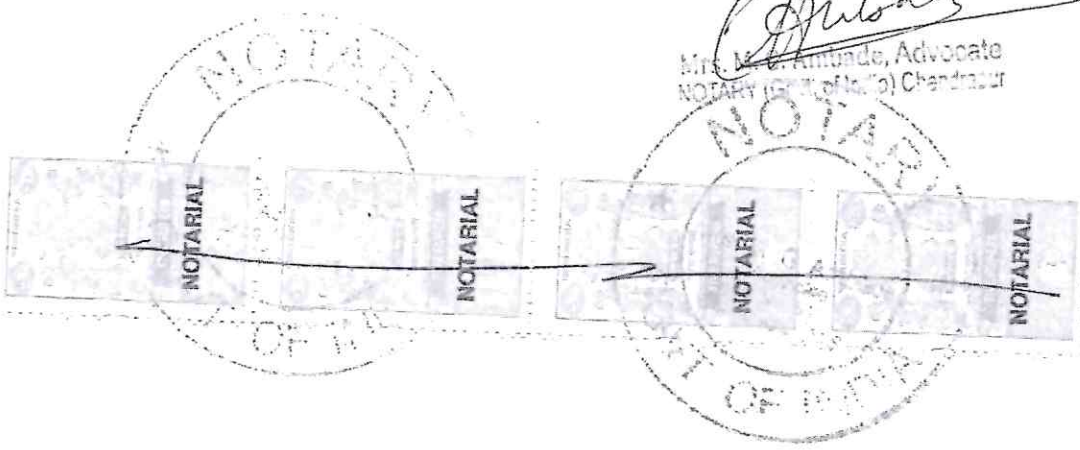
Sign Amal  
Secretary

Spandan Shikshan Mandal  
Ekori Ward, Chandrapur



SIGNED BEFORE ME

M. M. Ambade  
Mr. M. M. Ambade, Advocate  
NOTARY (Govt. of M.S.) Chandrapur



Pankaj  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.

CHANDRAPUR CITY MUNICIPAL CORPORATION  
CHANDRAPUR



FROM 'C'  
{See Rule 5}

CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3  
OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

This is to certify that Shri./Smt. Dr. Amrish V. Bukkawan  
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in  
respect of Bukkawan Heart and Critical Care Hospital & Research Institute  
situated at Near Flyover Bridge, Old Waresa Naka, Chandrapur  
and has been authorized to carry on the said nursing home.

- ❖ Registration No. : 1574/2011
- ❖ Date of Registration/ Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 50
  - a) Number of Maternity beds : 00
  - b) Number of other patient beds : 50
  - c) Total number of beds (a+b) : 50
- ❖ Date of issue of certificate : 24/05/2024

This certificate of registration shall be valid upto 31st March 2027



*[Signature]*  
Medical Officer of Health  
Chandrapur City Municipal Corporation,  
Chandrapur

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.



*[Signature]*  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.





# Maharashtra Pollution Control Board

महाराष्ट्र प्रदूषण नियंत्रण मंडळ

Thank you. Your payment has been successfully received with following details.

## Transaction Receipt

**Transaction Status:** Success  
**Transaction Reference no:** ZHD51714470524  
**Transaction no:** TXN2401006111  
**Transaction On:** 30-01-2024 21:28:12  
**Payment For:** MPCB-CONSENT-0000196310  
**Email:** amrishi\_dr@yahoo.co.in  
**Mobile no:** 9922915768  
**Amount:** 30000.00 INR.

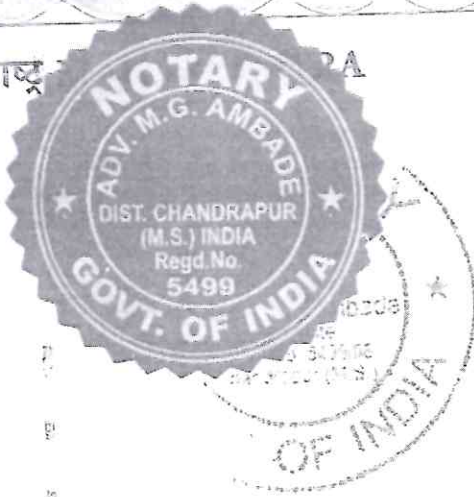
Burkawas Hospital



*[Signature]*  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.



महाराष्ट्र



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88AA 652922

NOTARIAL REGISTRAR  
ENTRY NO. 5061  
DATE 25/10/24


### MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 24th day of October, 2024, at Chandrapur between Dr. Rujuta Manish Mundhada, Director of **BHARATI HOSPITAL**, Chandrapur aged about 43 Years, occupation : Doctor, Resident of at- Dixit Wada, Jatpura Gate, Chandrapur, hereinafter referred to as "PARTY NO.1"

AND

SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/ Chandrapur THROUGH ITS SECRETARY, namely, Dr. Prakash Bhauraoji Manwatkar, aged 62 years, Occupation: Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as "PARTY NO.2"



  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

पक्षाचा प्रकार / अनुच्छेद क्रमांक  
 मंडळ नोंदणी करणार आणत का ?  
 नोंदणी होणार असल्यास  
 दुय्यम निबंधका कार्यालयाचे नांव  
 विक्रमकीचे वर्णन  
 मोबदल रक्कम  
 मुद्राक विनाश घेणाऱ्याचे नाव  
 दुसऱ्या पक्षकाराचे नाव  
 इस्ते असल्यास त्याचे नांव व पत्ता  
 मुद्राक शुल्क रक्कम  
 मुद्राक विक्री नोंद नही अनु.क्र.  
 मुद्राक विकत घेणाऱ्याची सही  
 श्रीमती ~~WHEAREAS~~ ~~the Party No. 1. Is Doctor in Obstetrics & Gynaecology, Practicing in Chandrapur~~

कारणामि

व्यं देन विश्वना मंडळ, चंद्रपुर

मा. डॉ. प्रकाश भाऊरावजी

मानवकर

१००/-

२४/१०/२०२४

१६९९६

WHEREAS, the Party No. 1. Is Doctor in Obstetrics & Gynaecology, Practicing in Chandrapur  
 Since last so many years and having **Obstetrics & Gynaecology** Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekori Ward Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (P. B. B. Sc.).

WHEREAS Party No.1 above , is the exclusive owner of property described in schedule given below and at present the Hospital of 20 bedded capacities is running under the name and styled as "BHARATI HOSPITAL", The said property i.e. building /Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his P. B. B. Sc nursing college for practical training programme of the students as per rules and regulations of the Party NO.1 and 2 i.e. Hospital for practical Training to the student.

AND WHEREAS, Party No.2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEARAS Party No. 1 and Party No.2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day of execution of the present deed hereinafter.

AND WHEREAS, the Party No.2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 25 th day of October 2024 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No.1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time of commencement of this arrangement.



*[Signature]*  
 Principal  
 Manwatkar College of Nursing  
 Ghodpeth, Chandrapur.

**SCHEDULE OF THE PROPERTY**

All THAT piece and parcel of two storied Building admeasuring about 5500 Sq. Fts. (3000 sq. fts. On First floor, 2500 sq.fts On Second Floor, ) on plot situated at- Dixit Wada, Jatpura Gate, Chandrapur recognized as "BHARATI HOSPITAL" bounded as under :-

- East :- House
- West :- 12 feet Road
- North :- 20 feet Road
- South :- 30 Feet Road

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

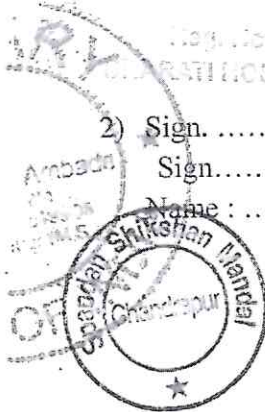
**WITNESSES**

1) Sign. *Manish*  
Sign.....  
Name.....

*P. Prachi Wadhwa*  
[ Party No.1]

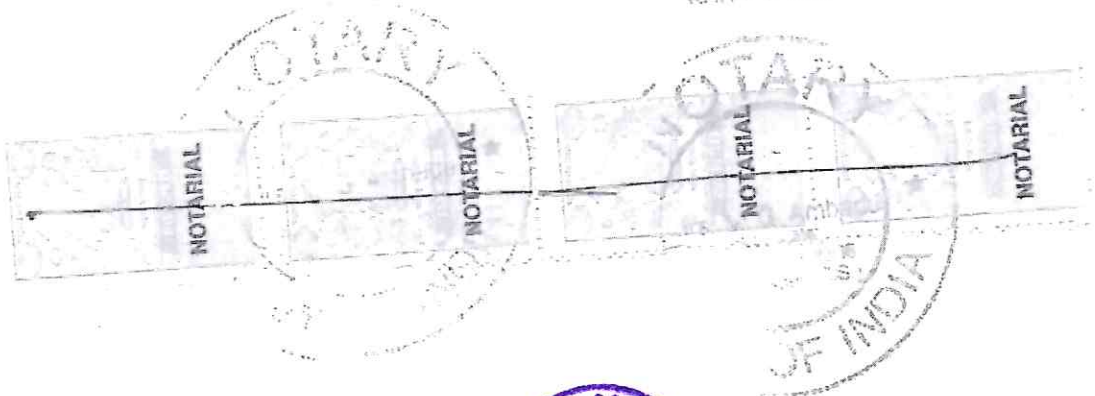
2) Sign.....  
Sign.....  
Name :.....

*Mr. Sonal Gurnale*  
[ Party No.2]



Secretary  
Spandan Shikshan Mandal  
Ekori Ward, Chandrapur

SIGNED BEFORE ME  
*Chhabad*  
Mr. C. Chhabad, Advocate  
NOTARY (G. J. of India) Chandrapur



*Principal*  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.

# CHANDRAPUR CITY MUNICIPAL CORPORATION CHANDRAPUR



FROM 'C'  
{See Rule 5}

## CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 8 OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

This is to certify that Shri./Smt. Dr. Rujuta Manish Munthada  
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in  
respect of Bharati Hospital  
situated at Dixit Wada, Jalpura Gate, Chandrapur  
and has been authorized to carry on the said nursing home.

- ❖ Registration No. : 081/2011
- ❖ Date of Registration/ Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 20
  - a) Number of Maternity beds : 10
  - b) Number of other patient beds : 10
  - c) Total number of beds (a+b) : 20
- ❖ Date of issue of certificate : 03/05/2024

This certificate of registration shall be valid upto 31st March 2027



*Jyanti*

*Chandrapur*

Medical Officer of Health  
Chandrapur City Municipal Corporation,  
CHANDRAPUR

Note : This certificate shall be displayed in conspicuous place in the Nursing Home.



Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 07172-272410  
Fax: 07172-272410  
Website: <http://mpcb.gov.in>  
Email: [srochandrapur@mpcb.gov.in](mailto:srochandrapur@mpcb.gov.in)

Sub-Regional Office, Udyog  
Bhavan, 1st Floor, Opp. Bus  
Stand, Railway Station  
Road, Chandrapur-442401

ORANGE/S.S.I

Date: 06/04/2023

No:- Format1.0/SRO/UAN No.0000162256/CO/2304000361

To,  
M/s. Bharati Hospital  
C. S. No. 7998, Sheet No. 59, Near Durga Mata Mandir,  
Dixit Wada, Jatpura Gate, Chandrapur,  
Tal. & Dist. Chandrapur  
Email: [itsmanishm@rediffmail.com](mailto:itsmanishm@rediffmail.com)  
Contact No.: 9422136479



Your Service is Our  
Duty

*Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.*

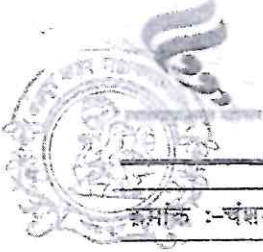
**Ref:** Your application for Combine Consent and Bio-Medical Authorization vide no. MPCB-CONSENT-0000162256 dated 13 February 2023.

After examining the proposal, The Maharashtra Pollution Control Board hereby grant 1st operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Authorization under Rule 5 of the Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedules(I-IV) and Annexures (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **31-03-2023 To 31-03-2029**



*Park*  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.



# चंद्रपुर शहर महानगरपालिका, चंद्रपुर



दुरधनी क्रमांक - ०७१७२ - २५०२२० / २५५६५०

ई-मेल जाव.टी. - [ch.chandrapur@gmail.com](mailto:ch.chandrapur@gmail.com)

क्रमांक :- चंभासनपा/आ.दि./ ४४५/२०२२

दिनांक :- २२ /०७/२०२२

प्रति,

प्राचार्य,  
मानवटकर कॉलेज ऑफ नर्सिंग, घोडपेठ  
तालुका - भद्रावती, जिल्हा चंद्रपुर

विषय :- सन २०२२-२०२३ मधील बि.एस.सी. नर्सिंगच्या विद्यार्थ्यांना भनपाच्या शहरी प्राथमिक आरोग्य केंद्रात प्रात्यक्षिक अनुभवाची परवानगी देण्याबाबत.

संदर्भ :- आपले दि.०१/०७/२०२२ रोजीचे या कार्यालयास दि. ०४/०७/२०२२ रोजी प्राप्त झालेले पत्र.

उपरोक्त संदर्भाकित पत्राच्या अनुषंगाने कळविण्यात येते कि, आपल्या स्पंदन शिक्षण मंडळ, एकोरी वार्ड, चंद्रपुर व्दारा मानवटकर कॉलेज ऑफ नर्सिंग, घोडपेठ, तालुका भद्रावती, जिल्हा चंद्रपुर संस्थेला सन २०२२-२०२३ या वर्षाकरिता शासनाकडून बि.एस.सी. नर्सिंग कॉलेजसाठी परवानगी प्राप्त झाल्यास तेथे शिक्षण घेणाऱ्या बि.एस.सी. नर्सिंगच्या विद्यार्थ्यांना चंद्रपुर शहर महानगरपालिकेच्या कार्यक्षेत्रातील शहरी प्राथ.आरोग्य केंद्रात प्रात्यक्षिक व अनुभवासाठी या कार्यालयाची कोणतीही हरकत नाही.

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आरोग्य सेवा

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विषय:- बि.एस.सी. नर्सिंग विद्यार्थ्यांना प्रात्याक्षिक अनुभवाकरिता परवानगी देण्याबाबत.

संदर्भ :- आपले पत्र क्रमांक SSM/NOC.Bsc.Nur /५१/२०२२-२३

उपरोक्त संदर्भिय पत्राचे अनुषंगाने आपणंस कळविण्यात येते की, स्पंदन शिक्षण मंडळ, एकोरी वार्ड चंद्रपूर द्वारा मानवटकर कॉलेज ऑफ नर्सिंग, घोडपेठ तालुका भद्रावती, जिल्हा चंद्रपूर येथिल सन २०२२-२३ पासून बि.एस.सी. नर्सिंग विद्यार्थ्यांना प्रात्याक्षिक अनुभवासाठी या कार्यालयाची कोणतीही हरकत नाही.

  
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